

**MAYOR**  
Allen Brown

**CITY MANAGER**  
Kenneth Howard

**CITY CLERK**  
Lia Jones

**CITY ATTORNEY**  
Linnie Darden III



**MAYOR PRO TEM**  
Jason R. Floyd

**COUNCIL MEMBERS**

Diana Reid  
Vicky Nelson  
Keith Jenkins  
Karl A. Riles

**CITY COUNCIL  
REGULAR MEETING  
AGENDA  
3:00 PM  
July 15, 2021  
Council Chamber**

**1. INVOCATION**

Pastor A.D. Shaw of Full Gospel Tabernacle COGIC.

**2. MINUTES**

**3. UNFINISHED BUSINESS**

**4. PLANNING AND ZONING**

**4.1. PROPOSED ANNEXATION ORDINANCE #2021-05**

To Present for Mayor and Council Consideration, Proposed Annexation Ordinance #2021-05 To Annex Two Parcels on EG Miles Pkwy, Namely LCTM-Parcels 046C-002 and 046C-003. District #3

*Informational Item*

**5. COMMUNITY DEVELOPMENT DEPARTMENT**

**5.1. GMA SAFETY & LIABILITY GRANT APPLICATION RESOLUTION #2021-04**

To Present for Mayor and Council Consideration, 2021 Georgia Municipal Association Safety and Liability Management Grant Application.

*Action Item*

**6. LIBERTY TRANSIT**

**6.1. LIBERTY TRANSIT SURPLUS VEHICLES**

To Present for Mayor and Council Consideration, Declare Liberty Transit Vehicles Surplus.

*Action Item*

**6.2. LIBERTY TRANSIT QUARTERLY REPORT**

To Present for Mayor and Council Consideration, Liberty Transit Quarterly Report.

*Informational Item*

*"Home for a Day or a Lifetime"*

**7. BUSINESS LICENSE DEPARTMENT**

**7.1. CLASS V ALCOHOL LICENSE REQUEST**

To Present for Mayor and Council Consideration, Hinesville Area Arts Council Requests a Class V Alcohol License to Serve Beer during the 17th Annual Blues, Brews, and BBQ Event.

*Action Item*

**7.2. CLASS V ALCOHOL LICENSE REQUEST**

To Present for Mayor and Council Consideration, Liberty County Chamber of Commerce Requests a Class V Alcohol License to Serve Beer during the Annual Golf Tournament.

*Action Item*

**7.3. CLASS V ALCOHOL LICENSE REQUEST**

To Present for Mayor and Council Consideration, Liberty County Chamber of Commerce Requests a Class V Alcohol License to Serve Beer and Wine during the Low Country Boil Event.

*Action Item*

**8. PUBLIC COMMENT**

**8.1. PUBLIC COMMENT**

*Informational Item*

**9. MAYOR ALLEN BROWN**

**9.1. MAYOR BROWN'S REPORT**

**10. COUNCILMEMBER RILES - DISTRICT 5**

**10.1. COUNCILMEMBER RILES' REPORT**

**10.2. MONTHLY CRIME AND CITATION REPORT**

*Informational Item*

**11. COUNCILMEMBER JENKINS - DISTRICT 4**

**11.1. COUNCILMEMBER JENKINS' REPORT**

**11.2. INSPECTIONS DEPT. MONTHLY REPORT**

*Informational Item*

**12. COUNCILMEMBER NELSON - DISTRICT 3**

**12.1. COUNCILMEMBER NELSON'S REPORT**

**12.2. HFD MONTHLY REPORT**

*Informational Item*

**13. MAYOR PRO TEM FLOYD - DISTRICT 2**

*"Home for a Day or a Lifetime"*

**13.1. MAYOR PRO TEM FLOYD'S REPORT**

**13.2. JUNE MONTHLY BUSINESS LICENSE REPORT**

*Informational Item*

**13.3. JULY BIRTHDAYS**

For Mayor and Council to Acknowledge Employee Birthdays for the Month of July.

*Informational Item*

**14. COUNCILMEMBER REID - DISTRICT 1**

**14.1. COUNCILMEMBER REID'S REPORT**

**14.2. ESG OPERATIONS AND STATUS REPORT**

*Informational Item*

**15. CITY MANAGER KENNETH HOWARD**

**15.1. CITY MANAGER'S REPORT**

**15.2. FY 2022 BUDGET CALENDAR**

To inform Mayor and City Council of the proposed timeline for preparing and adopting the City's fiscal year 2022 budget.

*Informational Item*

**15.3. UPDATE ON CORONAVIRUS COVID-19 MITIGATION EFFORTS**

To Provide Mayor and Council with an Update on Coronavirus COVID-19 Mitigation Efforts.

*Informational Item*

**16. ADJOURN**

*"Home for a Day or a Lifetime"*