

**MAYOR**  
Allen Brown

**CITY MANAGER**  
Kenneth Howard

**CITY CLERK**  
Sarah Lumpkin

**CITY ATTORNEY**  
Linnie Darden III



**MAYOR PRO TEM**  
Jason R. Floyd

**COUNCIL MEMBERS**

Diana Reid  
Jason R. Floyd  
Vicky Nelson  
Keith Jenkins  
Karl A. Riles

**CITY COUNCIL  
REGULAR MEETING  
AGENDA  
3:00 PM  
July 18, 2019  
Council Chamber**

**1. INVOCATION**

Pastor A.D. Shaw of Full Gospel Tabernacle COGIC

**2. MINUTES**

**3. UNFINISHED BUSINESS**

**4. PRESENTATIONS**

**4.1. HINESVILLE HOUSING AUTHORITY UPDATE**

Melanie Thompson, Executive Director, to give Mayor and Council an update on the Hinesville Housing Authority Activities.

*Informational Item*

**4.2. LIBERTY COUNTY CHAMBER OF COMMERCE AND CONVENTION & VISITORS BUREAU**

Leah Poole, CEO of the Liberty County Chamber/CVB, will give an update on the Liberty County Convention & Visitors Bureau activities.

*Informational Item*

**5. BOARD APPOINTMENTS**

**5.1. LIVE OAK LIBRARY APPOINTMENT**

Mayor and Council need to make two (2) appointments to the Live Oak Library Board.

*Action Item*

**5.2. HINESVILLE HOUSING AUTHORITY BOARD APPOINTMENT-RESIDENT MEMBER**

Carlton Solomon, Resident Member of the Hinesville Housing Authority Board, appointment expired on June 21, 2019. Melanie Thompson, Chief Executive Officer of the Hinesville Housing Authority, recommends that Mr. Solomon be reappointed. This appointment is for a one year term.

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*Action Item*

**5.3. HISTORIC PRESERVATION COMMISSION**

For Councilmember Floyd to make an appointment to the Historic Preservation Commission. This appointment expired on May 2, 2019. Councilmember Floyd (District 2) - Cassidy Collins.

*Action Item*

**6. PLANNING AND ZONING**

**6.1. FLAGPOLE INSTALLATION REQUEST FOR LIBERTY CLUB APARTMENTS**

The developer for Liberty Club Apartments (fka White Oak Village) would like to install an 80 ft. high flagpole with an American flag in the center of the traffic circle located at the entrance of the apartment complex.

*Action Item*

**6.2. PUD AMENDMENT FOR INDEPENDENCE PARCELS 2019-025-H**

An application has been filed by the Heritage Bank, owner, on behalf of Trevor Sikes, applicant, for a PUD amendment of 245.38 acres of land, more or less, on W. 15th Street. Maximum number of single-family residential lots is 399. A smaller area, 4.16 acres of land, more or less, is being set aside for commercial use.

*Action Item*

**7. DONATION OF PARCEL**

**7.1. OAK CREST SUBDIVISION DONATION OF PROPERTY**

To present to Mayor and Council the offer of two donated parcels, in the form of an easement, from the Oak Crest Home Owners Association to provide unobstructed access to drainage facilities.

*Action Item*

**8. NEW ALCOHOL BEVERAGE LICENSE FOR 2019 - CHANGE IN OWNERSHIP**

**8.1. NEW ALCOHOL BEVERAGE LICENSE FOR 2019-CHANGE IN OWNERSHIP**

Ravi Patel, owner of Quick Pick, is requesting a new 2019 Alcohol Beverage License to sell beer and wine for off premise consumption at an existing convenience store located at 1120 Kelly Drive.

*Action Item*

**9. CALL FOR ELECTION**

**9.1. CALL FOR ELECTION**

Notice is hereby given that the election for the City of Hinesville will be held on November 5, 2019 for the offices of Mayor and Councilmembers according to O.C.G.A. Section 21-2-131(a)(1)(A).

*Action Item*

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- 10. TRANSDEV CONTRACT AMENDMENT #3**
  - 10.1. TRANSDEV CONTRACT AMENDMENT #3**

Requesting Mayor and Council's approval to execute contract amendment #3 with Transdev for para transit services.

*Action Item*
- 11. REQUEST FOR POLY CART**
  - 11.1. REQUEST FOR POLY CART**

Gary Gilliard, of Seven Ministries of Liberty County, Inc. request the use of four (4) poly carts for the Back to School Rally held on July 20, 2019.

*Action Item*
- 12. PUBLIC COMMENT**
  - 12.1. PUBLIC COMMENT**

*Informational Item*
- 13. MAYOR ALLEN BROWN**
  - 13.1. MAYOR BROWN'S REPORT**
- 14. COUNCILMEMBER RILES - DISTRICT 5**
  - 14.1. COUNCILMEMBER RILES REPORT**
  - 14.2. MONTHLY CRIME AND CITATION REPORT**

*Informational Item*
- 15. COUNCILMEMBER JENKINS - DISTRICT 4**
  - 15.1. COUNCILMEMBER JENKINS REPORT**
  - 15.2. INSPECTIONS DEPT. MONTHLY REPORT**

*Informational Item*
- 16. COUNCILMEMBER NELSON - DISTRICT 3**
  - 16.1. COUNCILMEMBER NELSON'S REPORT**
  - 16.2. HFD JUNE REPORT**

*Informational Item*
- 17. MAYOR PRO TEM FLOYD - DISTRICT 2**
  - 17.1. MONTHLY BUSINESS LICENSE REPORT**

List of business license applications received June 1, 2019 thru June 30, 2019.

*Informational Item*
- 18. COUNCILMEMBER REID - DISTRICT 1**

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**18.1. COUNCILMEMBER REID'S REPORT**

**18.2. ESG OPERATIONS AND STATUS REPORT FOR JUNE 2019**  
*Informational Item*

**19. CITY MANAGER KENNETH HOWARD**

**19.1. CITY MANAGER'S REPORT**

**20. ADJOURN**

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