

**MAYOR**  
Allen Brown

**CITY MANAGER**  
Kenneth Howard

**CITY CLERK**  
Sarah Lumpkin

**CITY ATTORNEY**  
Linnie Darden III



**MAYOR PRO TEM**  
Kenneth Shaw

**COUNCIL MEMBERS**  
Diana Reid  
Jason R. Floyd  
Vicky Nelson  
Keith Jenkins

**CITY COUNCIL  
REGULAR MEETING  
AGENDA  
3:00 PM  
October 4, 2018  
Council Chamber**

**1. INVOCATION**

Pastor Richard Hayes of New Day Community Church

**2. MINUTES**

**3. UNFINISHED BUSINESS**

**4. PRESENTATIONS**

**4.1. LIBERTY COUNTY CHAMBER OF COMMERCE AND CONVENTION & VISITORS BUREAU**

Leah Poole, CEO of the Liberty County Chamber/CVB, will give an update on the Liberty County Convention & Visitors Bureau activities

*Informational Item*

**5. CLASSIFICATION & COMPENSATION STUDY**

**5.1. JOB CLASSIFICATION AND COMPENSATION PLAN**

Condrey and Associates, Inc. will present the preliminary report for the Job Classification and Compensation Plan completed for the City of Hinesville.

*Informational Item*

**6. PLANNING AND ZONING**

**6.1. HOME OCCUPATION ORDINANCE 2018-02**

Request by LCPC for a zoning ordinance amendment pertaining to home occupations in residential districts.

*Action Item*

**6.2. CARGO SHIPPING CONTAINER ORDINANCE 2018-03**

An ordinance to regulate the location and duration of cargo shipping containers on commercial sites.

*Action Item*

*"Home for a Day or a Lifetime"*

**6.3. SPECIAL PERMIT USE 2018-047-H**

An application for a special permit use to be permitted to have a dog grooming and boarding business 315-B Welborn Street, further described as LCTM-Parcel 056C-107.

*Action Item*

**6.4. REZONING PETITION 2018-045-H**

Request for a PUD amendment for two properties at Governors Quarters off 15th Street consisting of a combined acreage of 1.2 and further described as LCTM-Parcels 029B-002 and 029B-003.

*Action Item*

**6.5. REZONING PETITION 2018-044-H**

Request to rezone 0.97 acres of land, more or less, from C-2 (General Commercial District) to C-3 (Highway Commercial District) at 411 W General Screven Way, further described as LCTM-Parcel 056A-072.

*Action Item*

**6.6. DESIGN REVIEW BOARD REVIEW ON THE MANNA HOUSE**

Hinesville's DRB Recommendation to Mayor & Council on the Manna House at 244 W Memorial Drive, further described as LCTM-Parcel 056A-112.

*Action Item*

**7. CITY OF HINESVILLE CITIZENS SIGN APPEALS BOARD**

**7.1. CITIZENS SIGN APPEALS BOARD RECOMMENDATION**

Citizens Sign Appeals Board recommendation for sign appeal filed by Mr. Edward Williams, Jr, owner of BBQ Heaven, 814 E G Miles Pkwy for denial of business roof sign.

*Action Item*

**8. LIBERTY TRANSIT**

**8.1. RESOLUTION #2018-27: MAJOR SERVICE AND/OR FARE CHANGE POLICY**

Resolution #2018-27: Regarding the Major Service and/or Fare Change Policy for Liberty Transit.

*Action Item*

**8.2. RESOLUTION #2018-28: MAJOR ROUTE CHANGES AND INITIATION OF PARATRANSIT SERVICES**

Resolution #2018-28 for Liberty Transit's major route and schedule changes and implementation Complementary Paratransit Services, both effective November 1, 2018.

*Action Item*

**9. 2018 LMIG RESURFACING CONTRACT**

**9.1. 2018 LMIG RESURFACING CONTRACT AWARD**

To present bid opening results and make a recommendation of contract award.

*“Home for a Day or a Lifetime”*

*Action Item*

**10. WATER AND SEWER SERVICE FOR TRANQUIL SOUTH SUBDIVISION (CITY OF FLEMINGTON)**

**10.1. TRANQUIL SOUTH SUBDIVISION**

Developer of Tranquil South has requested approval for water and sewer service for the remaining seven phases of the development in Flemington.

*Action Item*

**11. SECTION 13-DISCIPLINARY ACTION PERSONNEL POLICY UPDATE  
RESOLUTION #2018-24**

**11.1. SECTION 13-DISCIPLINARY ACTION PERSONNEL POLICY UPDATE  
RESOLUTION #2018-24**

To review changes to Section 13 of the Personnel Policy & Procedures Manual on Disciplinary Action.

*Action Item*

**12. GEFA LOAN SECOND MODIFICATION: RESOLUTION #2018-25**

**12.1. RESOLUTION #2018-25 - GEFA LOAN SECOND MODIFICATION**

To authorize the second modification to City's GEFA Loan Number 2014-L16WQ

*Action Item*

**13. PUBLIC HEARING FOR FY2019 BUDGET**

**13.1. PUBLIC HEARING FOR FY2019 BUDGET**

To allow public input on the City's proposed budget for fiscal year ending October 31, 2019

*Informational Item*

**14. MUNICIPAL COURT**

**14.1. GEORGIA'S TAX REFUND INTERCEPT PROGRAM PARTICIPATION**

To renew the MOU program offered by the Administrative Offices of the Courts and Georgia Department of Revenue to collect unpaid fines in the Municipal Court

*Action Item*

**14.2. WARRANT AMNESTY PROGRAM**

To ask Mayor and Council to consider allowing the Municipal Court to have a temporary warrant amnesty program.

*Informational Item*

**15. SPECIAL ONE DAY PERMIT REQUEST**

**15.1. CHARITY GOLF TOURNAMENT**

LaFonya Mayfield of the Hinesville Area Board of Realtors is requesting a special one-day permit to serve beer and liquor during their Charity Golf Tournament.

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*Action Item*

**16. PUBLIC COMMENT**

**16.1. PUBLIC COMMENT**

*Informational Item*

**17. MAYOR ALLEN BROWN**

**17.1. MAYOR BROWN'S REPORT**

**18. DISTRICT 5**

**18.1. DISTRICT 5 REPORT**

**19. COUNCILMEMBER JENKINS - DISTRICT 4**

**19.1. COUNCILMEMBER JENKINS REPORT**

**20. COUNCILMEMBER NELSON - DISTRICT 3**

**20.1. COUNCILMEMBER NELSON'S REPORT**

**21. COUNCILMEMBER FLOYD - DISTRICT 2**

**21.1. COUNCILMEMBER FLOYD'S REPORT**

**21.2. MONTHLY BUSINESS LICENSE REPORT**

List of business license applications received September 1, 2018 thru September 30, 2018.

*Informational Item*

**22. COUNCILMEMBER REID - DISTRICT 1**

**22.1. COUNCILMEMBER REID'S REPORT**

**22.2. ESG LEACHATE PROGRESS UPDATE**

To present the ESG Leachate Progress Update.

*Informational Item*

**23. CITY MANAGER KENNETH HOWARD**

**23.1. CITY MANAGER'S REPORT**

**24. EXECUTIVE SESSION**

**24.1. EXECUTIVE SESSION**

To hold an Executive Session to discuss real estate matters.

*Informational Item*

**25. ADJOURN**

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*“Home for a Day or a Lifetime”*

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