

MAYOR
Allen Brown

CITY MANAGER
Kenneth Howard

CITY CLERK
Sarah Lumpkin

CITY ATTORNEY
Linnie Darden III



MAYOR PRO TEM
Kenneth Shaw

COUNCIL MEMBERS
Diana Reid
Jason R. Floyd
Vicky Nelson
Keith Jenkins

**CITY COUNCIL
REGULAR MEETING
AGENDA
3:00 PM
July 19, 2018
Council Chamber**

1. INVOCATION

Pastor A.D. Shaw of Full Gospel Tabernacle COGIC

2. MINUTES

3. UNFINISHED BUSINESS

4. PRESENTATIONS

5. PLANNING AND ZONING

5.1. REZONING PETITION 2018-023-H

Request to rezone 0.69 acres of land, more or less, from R-3 (Single Family Dwelling District) to O-I (Office Institutional District) for a 10,000 sq.ft. building. Property is located at the intersection of EG Miles Pkwy and Surrey Road and further described as LCTM-Parcel 057A-085.

Action Item

6. POLYCART REQUEST

6.1. REQUEST FOR POLY CARTS

Councilmember Nelson request the use of four (4) poly carts during a Back to School Community Festival on Saturday, July 28, 2018.

Action Item

7. 2018 BUSINESS LICENSE RENEWAL

7.1. TATTOO ESTABLISHMENTS RENEWAL

Mayor and city council will review the business license renewals for Carter Ink and Karma Tattoos and Piercings and approve or disapprove.

Action Item

8. PUBLIC COMMENT

"Home for a Day or a Lifetime"

- 8.1. PUBLIC COMMENT**
Informational Item
- 9. MAYOR ALLEN BROWN**
 - 9.1. MAYOR BROWN'S REPORT**
- 10. MAYOR PRO TEM SHAW - DISTRICT 5**
 - 10.1. MAYOR PRO TEM SHAW'S REPORT**
 - 10.2. MONTHLY CRIME AND CITATION REPORT**
Informational Item
- 11. COUNCILMEMBER JENKINS - DISTRICT 4**
 - 11.1. COUNCILMEMBER JENKINS REPORT**
 - 11.2. INSPECTIONS DEPT MONTHLY REPORT**
Informational Item
- 12. COUNCILMEMBER NELSON - DISTRICT 3**
 - 12.1. COUNCILMEMBER NELSON'S REPORT**
 - 12.2. HFD JUNE REPORT**
Informational Item
- 13. COUNCILMEMBER FLOYD - DISTRICT 2**
 - 13.1. COUNCILMEMBER FLOYD'S REPORT**
- 14. COUNCILMEMBER REID - DISTRICT 1**
 - 14.1. COUNCILMEMBER REID'S REPORT**
 - 14.2. ESG OPERATIONS AND STATUS REPORT FOR JUNE 2018**
Informational Item
- 15. CITY MANAGER KENNETH HOWARD**
 - 15.1. CITY MANAGER'S REPORT**
- 16. EXECUTIVE SESSION**
 - 16.1. EXECUTIVE SESSION**
To hold an Executive Session to discuss personnel and real estate matters.
Informational Item
- 17. ADJOURN**

"Home for a Day or a Lifetime"