

MAYOR
Allen Brown

CITY MANAGER
Kenneth Howard

CITY CLERK
Sarah Lumpkin

CITY ATTORNEY
Linnie Darden III



MAYOR PRO TEM
Kenneth Shaw

COUNCIL MEMBERS
Diana Reid
Jason R. Floyd
Vicky Nelson
Keith Jenkins

**CITY COUNCIL
REGULAR MEETING
AGENDA
3:00 PM
February 15, 2018
Council Chamber**

1. INVOCATION

Pastor A.D. Shaw of Full Gospel Tabernacle COGIC

2. MINUTES

3. UNFINISHED BUSINESS

4. PRESENTATIONS

5. PROPOSED ORDINANCE #2017-07

5.1. PROPOSED ORDINANCE #2017-07

An ordinance to amend Hinesville's Code of Ordinances, Chapter 16, TRAFFIC, Art III, Div1. Generally: Sec 16-107 Parking commercial vehicles and residential parking restrictions, Definition. (1)Parking, (d) Residential Parking Restrictions (1) c. Location i., ii.

Action Item

6. BOARD APPOINTMENT

6.1. KEEP LIBERTY BEAUTIFUL ADVISORY COUNCIL BOARD APPOINTMENT

Lillian Gray's appointment on the Keep Liberty Beautiful Advisory Council will expire on February 19, 2018.

Informational Item

7. LEACHATE TREATMENT PROGRAM

7.1. 1463 : LEACHATE TREATMENT PROGRAM

To present to Mayor and Council the proposed Leachate Treatment Program. ESG Principal Clay Sykes will discuss the treatment of leachate from surrounding landfills at the Fort Stewart wastewater treatment plant.

"Home for a Day or a Lifetime"

Action Item

8. NEW ALCOHOL BEVERAGE LICENSE

8.1. NEW ALCOHOL BEVERAGE LICENSE FOR 2018

Moran Foods, LLC. is requesting a new 2018 Alcohol Beverage License to sell beer and wine for off premise consumption at 519 A West Oglethorpe Hwy.

Action Item

9. PUBLIC COMMENT

9.1. PUBLIC COMMENT

Informational Item

10. MAYOR ALLEN BROWN

10.1. MAYOR BROWN'S REPORT

11. MAYOR PRO TEM SHAW - DISTRICT 5

11.1. MAYOR PRO TEM SHAW'S REPORT

11.2. MONTHLY CRIME AND CITATION REPORT

Informational Item

12. COUNCILMEMBER JENKINS - DISTRICT 4

12.1. INSPECTIONS MONTHLY REPORT

Monthly Report

Informational Item

13. COUNCILMEMBER NELSON - DISTRICT 3

13.1. COUNCILMEMBER NELSON'S REPORT

13.2. HFD JANUARY REPORT

Informational Item

14. COUNCILMEMBER FLOYD - DISTRICT 2

14.1. COUNCILMEMBER FLOYD'S REPORT

14.2. MONTHLY BUSINESS LICENSE REPORT

List of business license applications received January 1, 2018 thru January 31, 2018.

Informational Item

15. COUNCILMEMBER REID - DISTRICT 1

15.1. COUNCILMEMBER REID'S REPORT

15.2. PUBLIC WORKS OPERATIONS AND STATUS REPORT

"Home for a Day or a Lifetime"

16. CITY MANAGER KENNETH HOWARD

16.1. CITY MANAGER'S REPORT

16.2. 2020 CENSUS UPDATE

To provide Mayor and Council with an update on the 2020 Census Update.

Informational Item

16.3. PUBLIC SAFETY DIRECTOR

To receive direction from the Mayor and Council as to how to proceed with the creation of the Public Safety Director transition plan.

Action Item

17. EXECUTIVE SESSION

17.1. EXECUTIVE SESSION

To hold an Executive Session to discuss personnel matters.

Informational Item

18. ADJOURN

“Home for a Day or a Lifetime”